

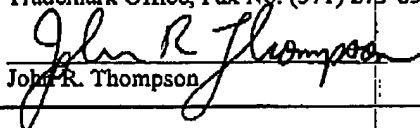
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I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office, Fax No. (571) 273-8300, on April 7, 2006.

  
John R. Thompson

Attorney Docket No. 23517/4.7

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

**Jeffrey J. Clawson**

Confirmation No. 3948

Application No. 09/685,697

Filed: October 09, 2000

For: **METHOD AND SYSTEM FOR THE  
EXIT PROTOCOL OF AN  
EMERGENCY MEDICAL DISPATCH  
SYSTEM**

Group Art Unit: 2642

Examiner: Knowlin, Thjuan P.

Date: April 7, 2006

AMENDMENT

TO THE COMMISSIONER FOR PATENTS:

In response to the Advisory Action mailed March 13, 2006, please amend the above-identified patent application as follows.

**Amendments to the Claims** are reflected in the listing of claims that begins on page 2 of this paper.

**Remarks** begin on page 6 of this paper.

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